

Voices4Life

Voices4Life newsletter is published tri-annually by the **Kamloops Pro-Life Society**

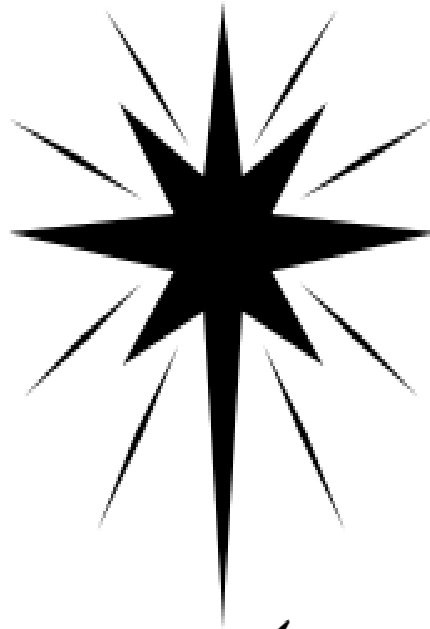
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Dec 2021

“The true light, which gives light to everyone, was coming into the world. He was in the world, and the world was made through him...”
– John 1:9-10



2022 Fundraiser

Watch for details in our Spring newsletter.

KPLS Membership Drive 2022

Please join the Kamloops Pro-Life Society in the coming year! Taking out a membership does not require you to become active in the cause (although you certainly can, if you wish), but it does entitle you to a vote at our AGM and, more importantly, it amplifies our voice in support of the most vulnerable members of our society. You can find our membership form on page 4. Thank you for your support!




Annual General Meeting

Wednesday
February 16, 2022
7:00 pm

For voting privileges, please pay 2021 membership dues at least a month in advance by e-transfer or cheque, as per our bylaws.

Please attend with your questions and ideas!



Prayer for Joyful Fidelity to Our Mission

by Fr. Frank Pavone, M.E.V.

Lord God,

We thank you for our salvation in Jesus Christ.

We thank you for the call He gives us – not a call to sit in a corner cowering in fear over our enemies, mystified about how to overcome the Culture of Death, despondent because of our sins, or worried about the perceived political strength of our opponents.

Rather, it is a call to stand victorious in the light of the Resurrection and to proclaim to the Culture of Death: “You have been conquered! You have no place here, no power to defeat the forces of truth and goodness!”

Yes, Lord, we stand in that light and we are filled with joy – not a superficial joy that rises and falls with the ebb and flow of circumstances beyond our control, but with the profound joy that only You can give and that nobody can take away. In the strength of that joy, may we your people continue to proclaim your truth and share your grace not only within the walls of our Churches, but in the halls of government, in the voting booth, in the media, and in every inch of the public square.

Lord, in our work for You, may we find You. In our efforts to change the world, may we ourselves be changed. In our struggle to build a Culture of Life, may we find life eternal.

We pray through Christ our Lord.



This is a letter we sent to a lady who objected to our use of the term 'assisted suicide' in our TV ad regarding counseling to those distressed by euthanasia/assisted suicide considerations. Her stated reasons were because she had lost a son to suicide and because she wants us to be politically correct by using the "MAiD" term.

Dear

We apologize for our tardy reply. Our office is run by volunteers who are involved in various pro-life activities and who wear other hats as well. Also, we wanted to take the time to carefully respond to you.

Thank-you for your email. We appreciate your honesty and sense your heart-wrenching grief that must overwhelm you at times.

It is understandable that this term that offends brings much hurt to your heart. There are those of us in the prolife movement as well who have had family members contemplate ending their lives and/or carrying out their wish. We who, like you, suffer the sorrow of loss of life are also disturbed by the word describing the act of self-inflicted death.

However, our TV ad (that focuses on the taking of one's life and on euthanasia) employs the term 'assisted suicide' to bring reality to a tragic situation, in the hope of helping those contemplating it to reconsider. Our ad offers a help-line to do just that. Using the term 'MAiD' would not bear the same meaning, nor provide the incentive to rethink choosing suicide. Instead, MAiD gives the impression that suicide should be assisted, not prevented.

If you search 'Euthanasia in Canada,' an info-site explaining our country's permissive laws, you will find that the authors of this information utilize the term 'assisted suicide' intermittently with the term 'MAiD.'

Again, we send you our condolences, and please feel free to contact us should you have any further comments or questions.

Very sincerely,
The directors of the Kamloops Pro-life Society



Abortion Pill Rescue in Canada

The Abortion Pill (called *Mifegymiso* in Canada) is made up of two different medications. If you have only taken the first drug, mifepristone (also called Mifeprex) **less than 72 hours ago**, and have not yet taken the second medication, misoprostol (also called Cytotec), you may be able to preserve the pregnancy if you act quickly.

You may have been told or led to believe that once you have taken the first medication in the two-step medical abortion process, you *must* take the second medication. **That is not the case.**

The first drug you were given, mifepristone, acts to block your natural hormone progesterone which is needed to nurture and sustain your pregnancy. The second medication, misoprostol, acts to prepare your cervix and induce labour. If you have not yet taken the second medication, then the **abortion pill reversal process** provides you with extra progesterone which acts to counter and reverse the effects of the first drug you took.

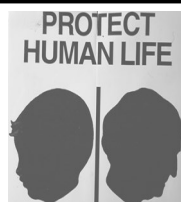
If you take the progesterone as part of the abortion pill reversal process within 72 hours of taking the mifepristone, your chance of a successful pregnancy increases to 55% and possibly even to between 60-70%.

If you would like to keep your baby,
call the Abortion Pill Rescue Network at 1-800-712-HELP (4357)
(live chat available)

ENDORSED BY:
ProLifeOBIGYNS
AAPLOG American Association of Pro-life
Obstetricians & Gynecologists

Remember when...

If you recall this car decal, you were probably involved in our pro-life society near the time of its inception...
...around 1973!



Save Your Slips

Collect your Independent Grocers slips (from family and friends as well) and deliver them to 331 Maple St., bagged, and slid through the mail slot, or to OLPH Church. It's a fantastic and very much appreciated way to help us pay our bills!

PRESIDENT'S MESSAGE

Dear Supporters,

These past 2 years have brought unexpected blessings to KPLS.

When we first became aware that our fundraising, primarily through our banquet and silent auction (which our benefactors from First Baptist Church had begun to plan on our behalf), had to be cancelled, we felt that our society faced an uncertain future. However, with your very generous and thoughtful giving, including the faithfulness of Summit Drive Baptist Church, we did not have to cancel many of our educational programs for 2020.

With 2021 again offering no hope of gatherings, any in-person event could not be considered, and yet your desire to keep us financially afloat gave us much encouragement, and we were able to assist a few like-minded organizations as well as carry on with our TV and radio ads.

In addition to once more facing an uncertain future in 2022 due to the unknown state of restrictions which has caused us to decline Pastor Joshua's (of First Baptist Church) very kind offer to prepare our fundraising dinner, we now are threatened by the Federal Government's proposed policy that will deprive all pro-life and pregnancy care groups of charitable status. Should this become a reality and tax receipts be discontinued, we will once again need to rely upon the goodness of your hearts in seeking your sacrificial offerings. Your past commitment to provide for our needs gives us hope that, as you are able, you will continue to shower us with your support.

During this time of spiritual preparation for the nativity of our Lord, we pray that you will be able to find time for quiet reflection and sincere consideration of God's immeasurable gift to us.

With our prayers for a very blessed Christmas,

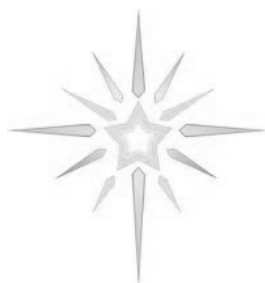
Garry Howell, president, on behalf of all of our directors—Amanda, Anita, Lise-Anne, Judy, Marcella, Marj, Shauna, Tonia

The following is a promotional speech composed and given years ago by our very own Maybelle Nordick, who began her pro-life journey in the 1970s and today at 91 years of age remains a faithful and active pro-life supporter. In the speech, Maybelle encourages church attendees to watch a program called 'Feel the Heartbeat' and to donate toward its airing. This may be a decades-old presentation, but the message is still very timely. Yes, there was a time when we could persuade a TV station to show a pro-life film! We still have this video on file. If your A/V system matches the decade of the promotion, you will be able to view this video, which we would be happy to lend to you.



"Listen! Do you Feel the Heartbeat? Feel the Heartbeat is the name of a telethon sponsored by Pro-life groups from across Canada. It will be shown on BCTV April 12, 7 - 8 p.m. It features TV celebrities, unwed mothers, and girls who have had abortions. The purpose of 'Feel the Heartbeat' is to show the positive side of pro-life and to bring insight into the sacredness of human life. We are involved in the greatest human rights movement of our day. Over 1 million defenseless human beings have been aborted since 1969. As Christians, we must work together to stop the killing. We need your time, talents, money, and prayers. With God's help we will make a difference. Join us and you too will Feel the Heartbeat."

*Joy to those who long to see thee,
Dayspring from on high, appear;
Come, thou promised Rod of Jesse
Of thy birth we long to hear!
O'er the hills the angels singing
News, glad tidings of a birth;
Go to him, your praises bringing;
Christ the Lord has come to earth.
(by Charles Wesley, 1744)*



The story of Christmas is the ultimate pro-life message of Hope: an unexpectedly pregnant teenage girl facing certain persecution, possibly death, who chooses to keep her child and a young fiancé who is not the father, who can choose to reject her but chooses instead to stay by her side. The miraculous circumstances of Christ's birth is a reminder to us all of how precious and impactful a single life can be. For truly, where would any of us be without Christ?
~G. Benz

Compassionate Community Care

Advice, help, and support regarding euthanasia, assisted suicide, and/or end-of-life treatment issues.

~Confidential and Free~

1-855-675-8749

If you or someone you know is facing problems with receiving positive chronic-illness care or positive end-of-life care or is contemplating euthanasia, please call Compassionate Community Care for life-affirming assistance.

Cans For Cash

Take your empty bottles/cans to General Grants at any of these depots...

- * 1395 Battle St.
- * 611 Fortune Dr

...and inform them that you wish to donate the proceeds to Kamloops Pro-life Society. We are registered at these two locations. It's just that simple!



Scholarship Opportunity

\$1000 towards post-secondary tuition for students having completed Grade 12 by June 2022

Requirements (which are due April 1, 2022):

1. **Essay**
2. **Two references**
3. **Volunteering** (in pro-life/life-affirming activities with those who are pregnant, disabled, ill or elderly) which contestants should begin now, if not already initiated

Please refer to website for **Covid-modified criteria**. If using the postal system, please allow 5 business days for delivery to us by the due date. For more information, email kamloopsprolife@gmail.com.



"For us, we may not destroy the fetus in the womb, while as yet the human being derives blood from other parts of the body for its sustenance. To hinder a birth is merely a speedier man-killing; nor does it matter whether you take away a life that is born, or destroy one that is coming to birth. That is a man which is going to be one: you have the fruit already in the seed."

~Tertullian, theologian, Apology 9:6, circa 223 AD

THE BIRTH OF "O HOLY NIGHT"

Placide Cappeau, a wine seller from southern France, was asked by the local parish priest to write a festive poem in 1847 to celebrate the church organ's renovation. Cappeau felt it should be accompanied by music, so he approached his friend Adolphe Charles Adams. Adams' text reflects on the birth of Jesus and of humanity's redemption.



In order for receipts to be issued for the 2021 year, donations must be received in our mailbox **on or before Friday, Dec. 31st, 2021**. Therefore, your donations should be posted no later than December 24th to allow 5 business days for postal delivery. Alternatively, you can use our e-transfer option. Just add Kamloops Pro-life Society to your list of payees as kamloopsprolife@gmail.com. This will auto-deposit your donation and provide a notification of the transfer to both KPLS and you. In the memo portion, be sure to include your mailing address for income tax receipt purposes.

Kamloops Pro-Life Society—Box 24051, 70-700 Tranquille Road, Kamloops, BC V2B 8R3

- I would like a Single Membership. Enclosed is.....\$10.00
- I would like a Senior Membership. Enclosed is\$ 5.00
- I would like a Family Membership. Enclosed is\$15.00
- I want to support the Advertising Campaign. Enclosed is my gift of\$ _____
- Enclosed is a one-time donation in the amount of\$ _____
- Enclosed are _____ post-dated cheques in the amount of\$ _____
- Please contact me regarding a pre-authorized debit payment plan.

Please make all cheques payable to Kamloops Pro-Life Society

Name _____ Address _____
 City _____ Postal Code _____ Phone _____ Email _____